

May 26, 1987

SECRETARY OF STATE
5th Congressional District
(Vote For One)

ATTORNEY
GENERAL
5th Congressional
District
(Vote For One)

AUDITOR OF
PUBLIC ACCOUNTS
5th Congressional
District
(Vote For One)

STATE TREASURER
5th Congressional District
(Vote For One)

COMMISSIONER
OF PUBLIC INSTRUCTION
5th Congressional District
(Vote For One)

RECAP SHEET

| | DEMOCRATIC PARTY | | | | | DEMOCRATIC PARTY | | | DEMOCRATIC PARTY | | DEMOCRATIC PARTY | | | | | | | | | | | | | |
|-----------------------|------------------|---------------|-------------|---------------------|-------------------------|------------------|----------------------|------------|------------------|--------------------------|------------------|-------------------|-----------------|-----------------|------------|-----------------|--------------|--------------------|-------------|-------------|-------------------|------------|-----------------------|---------|
| | Alma WADDELL | Bremer EHRLER | Jim MAGGARD | Frances Jones MILLS | James F. "Chum" TACKETT | Todd HOLLENBACH | Raymond Douglas KIRK | Fred COWAN | Bob BABBAGE | Drexel "Drex" DAVIS, JR. | Larry E. MOORE | Brett Doris SCOTT | John STEPHENSON | JAMES L. WILSON | Moe GIBKEY | James B. GRAHAM | Pat MCMORTER | Robert MEAD C.P.A. | Ernest SNEY | John TRAVIS | Raymond H. BARBER | John BROCK | Harry B. "Gip" GRAHAM | Ray MOE |
| BIG CREEK | 63 | 07 | 05 | 01 | 02 | 25 | 02 | 30 | 72 | 03 | 02 | 02 | 03 | 0 | 0 | 0 | 68 | 0 | 0 | 0 | 06 | 03 | 0 | 26 |
| TINNETT | 19 | 0 | 12 | 05 | 01 | 09 | 03 | 25 | 23 | 07 | 03 | 05 | 03 | 03 | 01 | 0 | 16 | 01 | 0 | 03 | 08 | 03 | 01 | 20 |
| LOCKHOUSE | 0 | 0 | 07 | 03 | 0 | 02 | 0 | 04 | 02 | 02 | 0 | 0 | 0 | 01 | 01 | 0 | 0 | 02 | 0 | 01 | 0 | 0 | 0 | 08 |
| LYDEN-JEFF | 0 | 0 | 04 | 01 | 0 | 02 | 01 | 01 | 01 | 01 | 01 | 02 | 01 | 0 | 03 | 0 | 0 | 0 | 0 | 0 | 01 | 01 | 01 | 02 |
| BULLSKIN | 01 | 0 | 01 | 0 | 05 | 01 | 0 | 04 | 03 | 03 | 01 | 0 | 01 | 0 | 0 | 03 | 02 | 0 | 0 | 01 | 0 | 01 | 02 | 04 |
| JACKS CREEK | 14 | 01 | 06 | 07 | 02 | 06 | 01 | 12 | 11 | 04 | 01 | 01 | 0 | 02 | 02 | 01 | 08 | 01 | 0 | 0 | 01 | 13 | 01 | 03 |
| BAD CREEK | 59 | 0 | 05 | 03 | 01 | 08 | 0 | 64 | 63 | 09 | 04 | 02 | 06 | 06 | 01 | 02 | 52 | 0 | 01 | 02 | 05 | 06 | 0 | 58 |
| MARROWBONE | 04 | 01 | 0 | 01 | 0 | 01 | 0 | 05 | 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 05 | 01 | 0 | 0 | 0 | 01 | 0 | 04 |
| BEECH FORK | 06 | 0 | 0 | 01 | 0 | 02 | 0 | 07 | 09 | 01 | 0 | 0 | 02 | 0 | 0 | 02 | 06 | 01 | 01 | 0 | 0 | 03 | 0 | 17 |
| BREASY | 0 | 0 | 02 | 01 | 0 | 0 | 01 | 01 | 01 | 01 | 0 | 0 | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 0 | 03 |
| WOOTON | 03 | 01 | 17 | 06 | 03 | 04 | 01 | 17 | 15 | 08 | 0 | 04 | 06 | 02 | 0 | 0 | 11 | 03 | 0 | 03 | 02 | 04 | 01 | 18 |
| TRACE FORK | 01 | 0 | 07 | 01 | 0 | 08 | 0 | 04 | 08 | 05 | 01 | 04 | 04 | 0 | 0 | 0 | 01 | 0 | 02 | 01 | 02 | 01 | 01 | 07 |
| WOLF | 03 | 02 | 11 | 04 | 02 | 08 | 02 | 02 | 05 | 08 | 0 | 02 | 01 | 02 | 0 | 04 | 04 | 01 | 01 | 03 | 03 | 0 | 0 | 05 |
| LYDEN # 1 | 09 | 01 | 17 | 05 | 05 | 20 | 04 | 11 | 13 | 18 | 04 | 01 | 05 | 04 | 06 | 02 | 11 | 04 | 0 | 05 | 03 | 08 | 01 | 19 |
| LYDEN # 2 | 16 | 07 | 16 | 02 | 01 | 11 | 07 | 24 | 25 | 15 | 01 | 02 | 0 | 04 | 14 | 01 | 14 | 04 | 02 | 01 | 05 | 03 | 05 | 30 |
| WILDER | 01 | 0 | 03 | 01 | 01 | 03 | 01 | 01 | 04 | 02 | 0 | 0 | 02 | 01 | 0 | 0 | 02 | 0 | 0 | 0 | 02 | 0 | 0 | 03 |
| MIDWAY | 05 | 0 | 09 | 04 | 02 | 10 | 01 | 04 | 04 | 14 | 01 | 01 | 05 | 01 | 0 | 0 | 06 | 03 | 01 | 02 | 05 | 01 | 0 | 13 |
| Machine Total | 204 | 20 | 122 | 46 | 25 | 120 | 24 | 216 | 264 | 101 | 19 | 26 | 40 | 26 | 29 | 15 | 206 | 21 | 08 | 22 | 41 | 49 | 13 | 288 |
| Absentee Total | 03 | 03 | 04 | 01 | 0 | 06 | 0 | 05 | 07 | 05 | 0 | 0 | 0 | 0 | 03 | 01 | 04 | 02 | 0 | 0 | 01 | 01 | 01 | 08 |
| TOTAL | 207 | 23 | 126 | 47 | 25 | 126 | 24 | 221 | 271 | 106 | 19 | 26 | 40 | 26 | 32 | 16 | 210 | 23 | 08 | 22 | 42 | 50 | 14 | 296 |

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May 26, 1987

GOVERNOR
5th Congressional District
(Vote For One)

LIEUTENANT GOVERNOR
5th Congressional District
(Vote For One)

RECAP SHEET

| | REPUBLICAN PARTY | | | | DEMOCRATIC PARTY | | | | | | | | REPUBLICAN PARTY | | DEMOCRATIC PARTY | | | | | |
|----------------|---------------------------|-----------------------|-------------|-----------------------|------------------|------------|--------------|----------------------|-------------------|--------------------|-------------------|------------------------|------------------|---------------------|------------------|-------------|----------------|---------------|-------------------|---------------|
| | Leonard W. "Buck" BEASLEY | Thurman Jerome HAMLIN | John HARPER | Joseph E. JOHNSON III | Stanley LUTRELL | Anne MOORE | Grady STUMBO | Wallace G. WILKINSON | Steven L. BESHEAR | John Y. BROWN, JR. | Julian M. CARROLL | Dimwiddle LAMPTON, JR. | Tommy KLEIN | Lawrence R. WEBSTER | Alice McDONALD | Paul PATTON | Dave ARMSTRONG | David BOSWELL | Wilton Benge CUPP | Bretton JONES |
| BIG CREEK | 25 | 26 | 12 | 17 | 0 | 0 | 10 | 02 | 108 | 0 | 01 | 0 | 27 | 23 | 0 | 09 | 89 | 0 | 0 | 05 |
| STINNETT | 39 | 09 | 32 | 21 | 0 | 0 | 11 | 07 | 45 | 05 | 02 | 0 | 34 | 26 | 02 | 07 | 41 | 0 | 01 | 03 |
| ROCKHOUSE | 26 | 06 | 14 | 12 | 0 | 0 | 04 | 02 | 11 | 01 | 0 | 01 | 13 | 20 | 01 | 02 | 07 | 0 | 0 | 01 |
| HYDEN-JEFF | 59 | 15 | 37 | 39 | 01 | 0 | 06 | 03 | 02 | 01 | 0 | 0 | 32 | 43 | 0 | 02 | 03 | 0 | 0 | 02 |
| BULLSKIN | 14 | 02 | 30 | 08 | 0 | 0 | 02 | 01 | 03 | 04 | 0 | 0 | 08 | 31 | 0 | 01 | 02 | 01 | 0 | 04 |
| JACKS CREEK | 29 | 27 | 46 | 45 | 0 | 0 | 01 | 11 | 35 | 02 | 0 | 0 | 25 | 40 | 01 | 07 | 24 | 02 | 0 | 02 |
| BAD CREEK | 26 | 06 | 13 | 30 | 02 | 0 | 03 | 18 | 73 | 06 | 04 | 0 | 23 | 24 | 02 | 05 | 89 | 02 | 0 | 0 |
| MARROWBONE | 32 | 04 | 24 | 14 | 0 | 0 | 01 | 01 | 06 | 0 | 0 | 0 | 26 | 29 | 0 | 02 | 06 | 0 | 0 | 0 |
| BEECH FORK | 28 | 06 | 33 | 21 | 0 | 0 | 02 | 03 | 16 | 03 | 0 | 0 | 21 | 27 | 0 | 03 | 14 | 01 | 0 | 0 |
| GREASY | 11 | 06 | 06 | 06 | 0 | 0 | 02 | 01 | 01 | 01 | 0 | 0 | 07 | 10 | 01 | 01 | 0 | 0 | 01 | 0 |
| WOOTON | 63 | 18 | 53 | 79 | 0 | 01 | 27 | 02 | 06 | 02 | 01 | 0 | 47 | 75 | 05 | 09 | 16 | 0 | 0 | 05 |
| TRACE FORK | 19 | 05 | 24 | 22 | 0 | 0 | 16 | 05 | 11 | 02 | 0 | 0 | 20 | 21 | 03 | 13 | 08 | 0 | 0 | 01 |
| WOLF | 41 | 13 | 21 | 24 | 0 | 01 | 14 | 08 | 04 | 07 | 0 | 0 | 19 | 35 | 05 | 08 | 09 | 0 | 0 | 02 |
| HYDEN # 1 | 36 | 08 | 35 | 48 | 0 | 01 | 15 | 05 | 15 | 05 | 04 | 0 | 37 | 36 | 03 | 14 | 15 | 02 | 01 | 05 |
| HYDEN # 2 | 30 | 11 | 27 | 18 | 0 | 0 | 27 | 09 | 20 | 04 | 0 | 0 | 18 | 30 | 0 | 15 | 34 | 0 | 0 | 02 |
| WILDER | 07 | 06 | 09 | 33 | 0 | 0 | 07 | 01 | 05 | 01 | 01 | 0 | 19 | 15 | 0 | 03 | 06 | 0 | 0 | 01 |
| MIDWAY | 37 | 15 | 45 | 12 | 0 | 0 | 07 | 04 | 22 | 05 | 0 | 0 | 30 | 29 | 01 | 04 | 20 | 0 | 0 | 05 |
| Machine Total | 522 | 183 | 461 | 449 | 03 | 03 | 155 | 83 | 383 | 49 | 13 | 01 | 406 | 514 | 24 | 105 | 383 | 08 | 03 | 38 |
| Absentee Total | 10 | 0 | 07 | 09 | 0 | 0 | 04 | 02 | 04 | 02 | 0 | 0 | 08 | 16 | 0 | 05 | 06 | 0 | 0 | 01 |
| TOTAL | 532 | 183 | 468 | 458 | 03 | 03 | 159 | 85 | 387 | 51 | 13 | 01 | 414 | 530 | 24 | 110 | 389 | 08 | 03 | 39 |

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COUNTY LESLIE
 May 26, 1987

COMMISSIONER
 OF AGRICULTURE
 5th Congressional District
 (Vote For One)

KAILKVAU
 COMMISSIONER
 3rd Railroad District
 (Vote For One)

| RECAP SHEET | DEMOCRATIC PARTY | | | | DEMOCRATIC PARTY | | | |
|----------------|------------------|-----------------------|------------------------------|---------------|--------------------------|------------|----------------|---------------------|
| | DR ABNER | Ward "Butch" BURNETTE | Franklin D. Roosevelt KEESSE | Ralph M. LOWE | Suzanna M. "Sue" BULLARD | J.E. COMBS | Harry D. GREEN | Jimmy "Gabe" TURNER |
| BIG CREEK | 01 | 19 | 01 | 04 | 02 | 77 | 01 | 02 |
| STINNETT | 03 | 23 | 02 | 0 | 02 | 23 | 01 | 02 |
| ROCKHOUSE | 01 | 01 | 01 | 0 | 0 | 02 | 0 | 02 |
| HYDEN-JEFF | 01 | 02 | 0 | 01 | 0 | 04 | 0 | 0 |
| BULLSKIN | 01 | 01 | 0 | 03 | 0 | 05 | 0 | 01 |
| JACKS CREEK | 02 | 08 | 0 | 01 | 01 | 07 | 04 | 02 |
| BAD CREEK | 01 | 59 | 01 | 03 | 04 | 64 | 03 | 02 |
| MARROWBONE | 01 | 04 | 0 | 01 | 0 | 06 | 0 | 0 |
| BEECH FORK | 02 | 07 | 01 | 02 | 0 | 08 | 01 | 02 |
| GREASY | 0 | 0 | 01 | 0 | 0 | 0 | 0 | 01 |
| WOOTON | 03 | 11 | 01 | 05 | 02 | 18 | 01 | 02 |
| TRACE FORK | 05 | 03 | 0 | 0 | 0 | 07 | 0 | 01 |
| WOLF | 01 | 05 | 03 | 0 | 02 | 08 | 01 | 01 |
| HYDEN # 1 | 02 | 17 | 05 | 05 | 04 | 17 | 04 | 08 |
| HYDEN # 2 | 02 | 11 | 07 | 02 | 03 | 23 | 0 | 05 |
| WILDER | 0 | 03 | 01 | 0 | 0 | 02 | 01 | 01 |
| MIDWAY | 03 | 09 | 04 | 0 | 01 | 06 | 04 | 05 |
| Machine Total | 29 | 183 | 28 | 27 | 21 | 277 | 21 | 37 |
| Absentee Total | 0 | 10 | 0 | 0 | 02 | 03 | 01 | 04 |
| TOTAL | 29 | 193 | 28 | 27 | 23 | 280 | 22 | 41 |

COUNTY LESLIE
 May 26, 1987

COMMONWEALTH
 ATTORNEY
 41st Judicial District
 (Vote For One)

CIRCUIT CLERK
 (Vote For One)

| RECAP SHEET | REPUBLICAN PARTY | | REPUBLICAN PARTY | |
|----------------|-------------------|--------------------|------------------|-------------------|
| | B. Robert STIVERS | David Gills COLSON | Jean Duff REZEK | Elle Morgan COUCH |
| BIG CREEK | 27 | 33 | 46 | 154 |
| STINNETT | 53 | 36 | 58 | 179 |
| ROCKHOUSE | 36 | 11 | 70 | 29 |
| HYDEN-JEFF | 96 | 27 | 144 | 92 |
| BULLSKIN | 45 | 05 | 61 | 08 |
| JACKS CREEK | 81 | 20 | 62 | 178 |
| BAD CREEK | 38 | 24 | 19 | 107 |
| MARROWBONE | 44 | 25 | 56 | 42 |
| BEECH FORK | 47 | 10 | 49 | 81 |
| GREASY | 15 | 10 | 29 | 35 |
| WOOTON | 171 | 26 | 176 | 133 |
| TRACE FORK | 52 | 13 | 107 | 84 |
| WOLF | 75 | 11 | 108 | 82 |
| HYDEN # 1 | 77 | 29 | 109 | 78 |
| HYDEN # 2 | 60 | 23 | 81 | 87 |
| WILDER | 42 | 09 | 51 | 31 |
| MIDWAY | 58 | 27 | 120 | 59 |
| Machine Total | 1017 | 339 | 1346 | 1459 |
| Absentee Total | 29 | 03 | 18 | 16 |
| TOTAL | 1046 | 342 | 1364 | 1475 |