

## LESLIE CO

General Election  
November 8, 2022  
PRECINCT

	UNITED STATES SENATOR				U.S. REPRESENTATIVE IN CONGRESS 5th Congressional District			STATE SENATOR 30th SENATORIAL DISTRICT			STATE REPRESENTATIVE 90th Representative District <i>(Vote for One)</i>		PROPERTY VALUATION ADMINISTRATOR		COUNTY JUDGE/ EXECUTIVE		COUNTY ATTORNEY	
	Rand PAUL GOP	Charles BOOKER DEM	WRITE IN	WRITE IN	Harold "Hal" ROGERS GOP	Conor HALBLEIB DEM	WRITE IN	Brandon D. SMITH GOP	Side ALLEN DEM	WRITE IN	Derek LEWIS GOP	WRITE IN	Jeff W. BOGGS GOP	William R. LEWIS GOP	Leroy LEWIS DEM			
A101 BEECHFORK	104	10	0	0	107	6	0	104	4	0	104	0	100	106	103			
A102 STINNETT	236	31	0	0	244	18	0	246	17	0	240	0	231	232	230			
A103 GREASY	17	1	0	0	17	1	0	16	2	0	17	0	18	18	18			
A104 HYDEN-JEFF	167	27	0	0	165	24	0	176	17	0	184	0	180	177	176			
A105 MARROWBONE	57	4	0	0	58	4	0	<b>57</b>	<b>1</b>	0	<b>58</b>	<b>0</b>	<b>56</b>	<b>54</b>	<b>52</b>			
B101 JACKS CREEK	223	23	0	0	232	11	0	224	12	0	225	0	224	224	218			
B102 BAD CREEK	72	21	0	0	73	18	0	70	18	0	74	0	71	75	74			
B103 ROCKHOUSE	107	9	0	0	108	8	0	111	5	0	110	0	113	109	110			
B104 BIG CREEK	76	5	0	0	77	3	0	76	2	0	73	0	73	77	76			
C101 WOOTON	203	32	0	0	217	21	0	220	16	0	218	0	225	214	213			
C102 TRACE FORK	120	14	0	0	123	11	0	124	7	0	127	0	128	126	126			
C103 WOLF	205	25	0	0	201	19	0	203	21	0	205	0	211	202	203			
D101 HYDEN #1	137	20	0	0	139	16	0	142	11	0	142	0	137	141	142			
D102 HYDEN #2	103	29	1	0	113	17	0	116	13	0	122	0	125	121	123			
D103 WILDER	97	16	0	0	96	13	0	105	6	0	90	0	90	91	87			
D104 MIDWAY	137	28	0	0	142	19	0	149	13	0	147	0	149	142	146			
D105 BULLSKIN NO 17	38	1	0	0	37	1	0	38	0	0	37	0	37	38	37			
ELECTION DAY TOTALS	<b>2099</b>	<b>296</b>	<b>1</b>	<b>0</b>	<b>2149</b>	<b>210</b>	<b>0</b>	<b>2177</b>	<b>165</b>	<b>0</b>	<b>2173</b>	<b>0</b>	<b>2168</b>	<b>2147</b>	<b>2134</b>			
EARLY VOTE TOTAL	<b>305</b>	<b>49</b>	<b>0</b>	<b>0</b>	<b>318</b>	<b>28</b>	<b>0</b>	<b>322</b>	<b>27</b>	<b>0</b>	<b>326</b>	<b>0</b>	<b>333</b>	<b>315</b>	<b>322</b>			
ABSENTEE BY MAIL TOTAL	105	26	0	0	113	16	0	114	15	0	111	0	112	107	109			
GRAND TOTAL	<b>2509</b>	<b>371</b>	<b>1</b>	<b>0</b>	<b>2580</b>	<b>254</b>	<b>0</b>	<b>2613</b>	<b>207</b>	<b>0</b>	<b>2610</b>	<b>0</b>	<b>2613</b>	<b>2569</b>	<b>2565</b>			



Michael FELTNER JUDGE OF THE COURT OF APPEALS 7th Appellate District 1st Division GOP		Sara COMBS WRITE IN JUDGE OF THE COURT OF APPEALS 7th Appellate District 2nd Division		Larry E. THOMPSON WRITE IN CIRCUIT JUDGE 41st Judicial Circuit 1st Division		Oscar Gayle HOUSE WRITE IN CIRCUIT JUDGE 41st JUDICIAL COURT 2nd Judicial Circuit 2nd Division		Clint J. HARRIS WRITE IN DISTRICT JUDGE 41st Judicial District 1st Division		Allen B. ROBERTS WRITE IN DISTRICT JUDGE 41st Judicial District 2nd Division		Henria BAILY-LEWIS WRITE IN NONPARTISAN BALLOT SOIL AND WATER CONSERVATION DISTRICT SLIDEBEACONS		Frank Wayne BAKER Shirley J. RAMEY Eddie ESTRIDGE Logan Daniel SIZEMORE SCHOOL CANDIDATES MEMBER OF BOARD OF EDUCATION Division 1				Lonnie B. NAPIER		
	42	0		41	0		45	0		40	0		44	0		42	17	20	24	
	108	0		109	0		122	0		108	0		124	0		119	51	34	133	
	8	0		6	0		8	0		7	0		10	0		3	2	7	2	
	117	0		104	0		126	0		115	0		120	0		104	57	55	121	131
	<b>22</b>	<b>0</b>		<b>24</b>	<b>0</b>		<b>31</b>	<b>0</b>		<b>20</b>	<b>0</b>		<b>31</b>	<b>0</b>		<b>15</b>	<b>5</b>	<b>11</b>	<b>19</b>	
	101	0		99	0		125	0		100	0		119	0		78	48	40	134	
	36	0		35	0		43	0		35	0		38	0		29	17	15	32	
	53	0		51	0		71	0		54	0		69	0		75	43	29	71	74
	40	0		41	0		55	0		48	0		52	0		29	11	6	46	
	133	0		123	0		148	0		123	0		139	0		110	55	99	102	146
	60	0		57	0		75	0		60	0		66	0		56	26	17	40	
	96	0		92	0		115	0		91	0		113	0		100	46	41	79	
130	85	0		82	0		106	0		88	0		102	0		83	64	53	90	
113	78	0		75	0		99	0		86	0		93	0		84	50	39	84	
88	51	0		49	0		54	0		50	0		53	0		38	35	21	41	
136	90	0		83	0		97	0		84	0		94	0		75	71	40	79	
34	12	0		13	0		20	0		18	0		17	0		20	11	4	18	
501	<b>1132</b>	<b>0</b>		<b>1084</b>	<b>0</b>		<b>1340</b>	<b>0</b>		<b>1127</b>	<b>0</b>		<b>1284</b>	<b>0</b>		<b>1060</b>	<b>609</b>	<b>531</b>	<b>1115</b>	<b>351</b>
102	185	0		168	0		221	0		184	0		227	0		201	121	120	198	50
32	78	0		72	0		91	0		77	0		83	0		67	56	52	53	14
635	<b>1395</b>	<b>0</b>		<b>1324</b>	<b>0</b>		<b>1652</b>	<b>0</b>		<b>1388</b>	<b>0</b>		<b>1594</b>	<b>0</b>		<b>1328</b>	<b>786</b>	<b>703</b>	<b>1366</b>	<b>415</b>

022

SCHOOL CANDIDATES MEMBER OF BOARD OF EDUCATION Division 5		NONPARTISAN CITY BALLOT CITY OF HYDEN MAYOR				CITY OF HYDEN CITY COMMISSIONER				CONSTITUTIONAL AMENDMENT 1		CONSTITUTIONAL AMENDMENT 2		LOCAL QUESTION	
Robin Barnes LEWIS	James WELLS	Carol Lewis JOSEPH	Randall COMBS	Jennifer CAMPBELL	Linda S. CRAFT	James E. "Bill" NAPIER	YES	NO	YES	NO	YES	NO	YES	NO	
155	94						60	34	73	34					
							149	67	191	63					
							9	5	9	7					
							105	59	127	58					
							<b>38</b>	<b>14</b>	<b>42</b>	<b>18</b>					
							146	61	189	38					
							41	35	41	44					
							71	25	91	17					
							55	13	53	24					
							135	78	167	64					
							82	37	108	25					
							137	72	170	61					
112	39	25	25	13	15	18	90	44	99	50	25	16			
112	15	27	26	18	19	17	65	57	82	46	18	14			
							55	37	72	31					
							95	45	99	49					
							22	12	32	7					
379	148	52	51	31	34	35	1355	695	1645	636	43	30			
107	33	16	17	12	11	18	187	116	219	125	12	11			
19	7	8	8	4	7	4	36	36	60	38	3	9			
505	188	76	76	47	52	57	1578	847	1924	799	58	50			

WE, THE LESLIE COUNTY BOARD OF ELECTIONS,  
DO HERBY CERTIFY THESE ELECTION RESULTS  
FOR THE NOVEMBER 8TH, 2022 GENERAL ELECTIONS

*Dan Sigmon*  
\_\_\_\_\_  
COUNTY BOARD OF ELECTION (COUNTY CLERK)

*Shera Oster*  
\_\_\_\_\_  
COUNTY BOARD OF ELECTION (SHERIFF)

*Keith Collett*  
\_\_\_\_\_  
COUNTY BOARD OF ELECTION (DEMOCRAT)

*Travis Caldwell*  
\_\_\_\_\_  
COUNTY BOARD OF ELECTION (REPUBLICAN)

